

NORTH COUNTY AA  
GROUP MEETING RECORD

DATE \_\_\_\_\_

GROUP \_\_\_\_\_ SECRETARY \_\_\_\_\_  
LEADER \_\_\_\_\_ OPENING PRAYER \_\_\_\_\_  
CHAPTER THREE \_\_\_\_\_ CHAPTER FIVE \_\_\_\_\_  
TRADITIONS \_\_\_\_\_ CLOSING PRAYER \_\_\_\_\_  
ATTENDANCE: MEN \_\_\_\_\_ WOMEN \_\_\_\_\_ NEWCOMERS: MEN \_\_\_\_\_ WOMEN \_\_\_\_\_  
NEWCOMERS: \_\_\_\_\_

<u>TOKENS:</u>	<u>CAKES:</u>	<u>YEARS:</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

THOSE WHO SHARED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUGGESTED SECRETARY ANNOUNCEMENTS:

- |                           |                                     |
|---------------------------|-------------------------------------|
| 1. Tokens, Cakes          | 5. Literature, Books Available      |
| 2. Intergroup Report      | 6. Other AA Announcement from Floor |
| 3. General Service Report | 7. Thank the Leader                 |
| 4. Sign Court Cards       |                                     |

FINANCIAL RECORD

<u>EXPENSES</u>	<u>COLLECTION</u>
RENT..... _____	BALANCE FORWARD..... _____
SUPPLIES ..... _____	COLLECTION..... _____
BOOKS, PAMPHLETS.. _____	BOOK SALES..... _____
CONTRIBUTIONS..... _____	<u>TOTAL</u> INCOME..... _____
<u>TOTAL</u> EXPENSES..... _____	MINUS EXPENSES..... ( _____ )
	BALANCE..... _____